**FRIDAY 04 June – IX Week O.T. [B]**

**David himself calls him 'lord'; so how is he his son?" (The) great crowd heard this with delight.**

**The Christ of God is together Son of God and Son of David. That he is true son of God is revealed by two Psalms: “I have installed my king on Zion, my holy mountain.” I will proclaim the Lord’s decree: He said to me, “You are my son; today I have become your father. Ask me, and I will make the nations your inheritance, the ends of the earth your possession. (Psal 2, 6-8)**

**The LORD says to my lord: “Sit at my right hand until I make your enemies a footstool for your feet.” The LORD will extend your mighty scepter from Zion, saying, “Rule in the midst of your enemies!” Your troops will be willing on your day of battle. Arrayed in holy splendor, your young men will come to you like dew from the morning’s womb. The LORD has sworn and will not change his mind: “You are a priest forever, in the order of Melchizedek.” The Lord is at your right hand; he will crush kings on the day of his wrath. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth. He will drink from a brook along the way, and so he will lift his head high.(Psal 110, 1-7)**

**That he is true Son of David, that he is true Son of Abraham, true Son of Adam, is revealed by the prophecy made by command of the Lord to Nathan:**

**Here is the Word announcing David that one of his descendants will always rule on his throne: "Now then, speak thus to my servant David, 'The LORD of hosts has this to say:** **And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. And if he does wrong, I will correct him with the rod of men and with human chastisements; but I will not withdraw my favor from him as I withdrew it from your predecessor Saul, whom I removed from my presence. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.' Nathan reported all these words and this entire vision to David. (2Sam 7, 1-17).**

**In this prophecy it is announced that on the throne of David there will always be one of his descendant. One speaks of a reign made firm forever. But still one does not speak about an Eternal King of Eternal Reign. Adding prophecy to prophecy and revelation to revelation, little by little, from the reign that has no end one comes to a king of an eternal reign. Let us read in Isaiah: “The people who walked in darkness have seen a great light; Upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, As they rejoice before you as at the harvest, as men make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, And the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, From David's throne, and over his kingdom, which he confirms and sustains By judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!” (Is 9, 1-6).**

**But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, But he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, The root of Jesse, set up as a signal for the nations, The Gentiles shall seek out, for his dwelling shall be glorious. (Is 11, 1-10)**

**The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners, To announce a year of favor from the LORD (Is 61, 1-2)**

**Here is what the prophet Daniel adds to the prophecies preceding him: As I watched, Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheels of burning fire.** **A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened, and the books were opened. As the visions during the night continued, I saw One like a son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, He received dominion, glory, and kingship; nations and peoples of every language serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed. (Dn 7,9-10.13.14). From the eternal reign, prophecy after prophecy, one comes to the Eternal King with universal and eternal power.**

**Let us read the text of Mk 12,35-37**

**As Jesus was teaching in the temple area he said, "How do the scribes claim that the Messiah is the son of David? David himself, inspired by the Holy Spirit, said: 'The Lord said to my lord, "Sit at my right hand until I place your enemies under your feet."' David himself calls him 'lord'; so how is he his son?" (The) great crowd heard this with delight.**

**All the ancient prophecies find their complete and perfect fulfilment in the Prologue of the Gospel according to John. The Messiah of the Lord is the Verb that made flesh. “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. (Jn 1, 1-18)**

**One knows Christ Jesus in the purity of his truth of true God and true man through the full knowledge of all the Scriptures, not only full knowledge of the Old Testament, but also full knowledge of the New Testament. It is sufficient that we deprive Christ Jesus of one only prophecy, one only revelation and the Christ of God is no longer the Christ of God. He becomes a Christ of men and consequently an anti-Christ.**

**If today we wanted to count all the truths that have been and are taken away from Christ, both from his humanity and his divinity and from his mission, too, not even one could do it. Today Christ Jesus has become unrecognizable, so many are the truths he has been deprived of. Every truth one takes away from Christ is a truth one takes away from the Church, it is a truth one takes away from the Christian, it is a truth one takes away from man. Become Christ Jesus unrecognizable today, so also the Church is becoming unrecognizable. Also the Christian and every other man are losing their truth. It is urgent to give purest truth to Christ Jesus if one wants that all the creation receive its truth.**

**Mother of Jesus, help us. We want to give every truth to Christ again so that the humankind, the creation and we receive their truth. Amen.**